



# PENGADILAN TINGGI AGAMA AMBON

Jln. Raya Kebun Cengkeh Telp. 0911-341171 Fax. 355296

**AMBON - 97128**

Web : [www.pta-ambon.go.id](http://www.pta-ambon.go.id) E-mail : [surat@pta-ambon.go.id](mailto:surat@pta-ambon.go.id)

Nomor : W24-A/260/OT.01.2/II/2020

Ambon, 10 Februari 2020

Lamp. : 1 (satu) bundel

Hal : Laporan Perkara Rk. 1 s/d 12  
Bulan Januari 2020

Kepada Yth.

Direktur Jenderal Badan Peradilan Agama

Mahkamah Agung RI.

di -

Jakarta

*Assalamu'alaikum Wr. Wb.*

Dengan hormat, bersama ini kami kirim Laporan Perkara Bulanan, bulan Januari 2020 terdiri dari RK. 1 s/d RK. 12 pada Pengadilan Tinggi Agama Ambon dan Pengadilan Agama sewilayah Pengadilan Tinggi Agama Ambon.

Demikian untuk dimaklumi, terima kasih.

*Wassalam,*

An. Ketua  
Panitera

Drs. Hairil Anwar, MH.  
NIP. 19661101 199403 1 005

Tembusan Yth.:

1. Ketua Pengadilan Tinggi Agama Ambon (sebagai laporan);
2. Ketua Pengadilan Agama Sewilayah PTA Ambon.

**LAPORAN PERKARA BANDING YANG DITERIMA PADA PENGADILAN TINGGI AGAMA AMBON**  
**BULAN JANUARI 2020**

**RK 1**

| N<br>O<br>M<br>O<br>R | MSY / PA | A. PERKAWINAN |                                |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|-----------------------|----------|---------------|--------------------------------|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|
|                       |          | 1             | 2                              | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |  |  |  |
|                       |          |               | Izin Poligami                  |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Pencegahan Perkawinan          |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Penolakan Perk. Oleh PPN       |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Pembatalan Perkawinan          |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Kelalaian atas Kewajiban Sm/Is |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Cerai Talak                    |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Cerai Gugat                    |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Harta Bersama                  |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Penguasaan Anak                |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Nafkah Anak Oleh Ibu           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Hak-hak bekas Isteri           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Pengesahan Anak                |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Pencabutan Kek. Orang Tua      |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Perwalian                      |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Pencb. Kekuasaan Wali          |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Penunj. Orang Lain Sbg Wali    |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Ganti Rugi Thd Wali            |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Asal Usul Anak                 |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Pen. Kawin Campuran            |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Isbath Nikah                   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Izin Kawin                     |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Dispenassi Kawin               |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Wali Adhol                     |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | B. Ekonomi Syari'ah            |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | C. Kewarisan                   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | D. Wasiat                      |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | E. Hibah                       |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | F. Wakaf                       |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | G. Zakat / Infaq / Shodaqoh    |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | H. P3HP / Penetapan Ahli Waris |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | I. Lain-lain                   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Jumlah                         |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|                       |          |               | Keterangan *)                  |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |

keterangan  
\*) jumlah perkara yang prodeo

Mengetahui  
Ketua PTA. Ambon

Drs. Sukiman BP., SH., MH.

Ambon, 10 Februari 2020

Panitera,

Drs. Hairil Anwar, MH.



**BULAN JANUARI 2020**

### A. PERKAWINAN

keterangan

Ambon, 10 Februari 2020

Panitera,

Drs. Hairil Anwar, MH.







**BULAN JANUARI 2020**

|                       |          | A. PERKAWINAN |                        |                              |               |         |               |                       |                          |                       |                                |             |             |               |                 |                      |                      |                 |                           |           |                       |                             |                     |                |                     |              |            |                  |            |                    |              |           |          |          |                             |                                |              |         |                |       |                       |               |                         |               |    |
|-----------------------|----------|---------------|------------------------|------------------------------|---------------|---------|---------------|-----------------------|--------------------------|-----------------------|--------------------------------|-------------|-------------|---------------|-----------------|----------------------|----------------------|-----------------|---------------------------|-----------|-----------------------|-----------------------------|---------------------|----------------|---------------------|--------------|------------|------------------|------------|--------------------|--------------|-----------|----------|----------|-----------------------------|--------------------------------|--------------|---------|----------------|-------|-----------------------|---------------|-------------------------|---------------|----|
| N<br>O<br>M<br>O<br>R | MSY / PA |               | <b>Sisa Bulan Lalu</b> | <b>Perkara Yang Diterima</b> | <b>JUMLAH</b> | Dicabut | Izin Poligami | Pencegahan Perkawinan | Penolakan Perk. Oleh PPN | Pembatalan Perkawinan | Kelalaian atas Kewajiban Sm/Is | Cerai Talak | Cerai Gugat | Harta Bersama | Penguasaan Anak | Nafkah Anak Oleh Ibu | Hak-hak bekas Isteri | Pengesahan Anak | Pencabutan Kek. Orang Tua | Perwalian | Pencb. Kekuasaan Wali | Penunj. Orang Lain Sbg Wali | Ganti Rugi Thd Wali | Asal Usul Anak | Pen. Kawin Campuran | Isbath Nikah | Izin Kawin | Dispensasi Kawin | Wali Adhol | B. Ekonomi Syariah | C. Kewarisan | D. Wasiat | E. Hibah | F. Wakaf | G. Zakat / Infaq / Shodaqoh | H. P3HP / Penetapan Ahli Waris | I. Lain-lain | Ditolak | Tidak Diterima | Gugur | Dicoret Dari Register | <b>Jumlah</b> | <b>Sisa Akhir Bulan</b> | Keterangan *) |    |
|                       |          | 1             | 2                      | 3                            | 4             | 5       | 6             | 7                     | 8                        | 9                     | 10                             | 11          | 12          | 13            | 14              | 15                   | 16                   | 17              | 18                        | 19        | 20                    | 21                          | 22                  | 23             | 24                  | 25           | 26         | 27               | 28         | 29                 | 30           | 31        | 32       | 33       | 34                          | 35                             | 36           | 37      | 38             | 39    | 40                    | 41            | 42                      | 43            | 44 |
|                       |          | PA. Ambon     | 18                     | 39                           | 57            | -       | -             | -                     | -                        | -                     | -                              | -           | 9           | 11            | -               | -                    | -                    | -               | -                         | -         | -                     | -                           | -                   | -              | -                   | -            | -          | -                | -          | -                  | -            | -         | -        | -        | -                           | -                              | -            | -       | -              | -     | -                     | 1             | 24                      | 33            |    |
|                       |          | PA. Masohi    | 3                      | 37                           | 40            | 2       | -             | -                     | -                        | -                     | -                              | -           | -           | 2             | -               | -                    | -                    | -               | -                         | -         | -                     | -                           | -                   | -              | -                   | -            | -          | -                | -          | -                  | -            | -         | -        | -        | -                           | -                              | -            | -       | -              | -     | -                     | 5             | 35                      |               |    |
|                       |          | PA. Tual      | 2                      | 16                           | 18            | -       | -             | -                     | -                        | -                     | -                              | -           | 2           | 4             | -               | -                    | -                    | -               | -                         | -         | 1                     | -                           | -                   | -              | -                   | -            | -          | -                | -          | -                  | -            | -         | -        | -        | -                           | -                              | -            | -       | -              | -     | -                     | 7             | 11                      |               |    |
|                       |          | PA. DIR       | 1                      | 8                            | 9             | 1       | -             | -                     | -                        | -                     | -                              | -           | -           | -             | 2               | -                    | -                    | -               | -                         | -         | -                     | -                           | -                   | -              | -                   | -            | -          | -                | -          | -                  | -            | -         | -        | -        | -                           | -                              | -            | -       | -              | -     | -                     | 3             | 6                       |               |    |
| PA. DIR               |          |               |                        |                              |               |         |               |                       |                          |                       |                                |             |             |               |                 |                      |                      |                 |                           |           |                       |                             |                     |                |                     |              |            |                  |            |                    |              |           |          |          |                             |                                |              |         |                |       |                       |               |                         |               |    |
| HUNIPOPU              | 1        | 8             | 9                      | 1                            | -             | -       | -             | -                     | -                        | -                     | -                              | -           | 2           | -             | -               | -                    | -                    | -               | -                         | -         | -                     | -                           | -                   | -              | -                   | -            | -          | -                | -          | -                  | -            | -         | -        | -        | -                           | -                              | -            | -       | -              | -     | 1                     | 13            |                         |               |    |
| PA. DIR               |          |               |                        |                              |               |         |               |                       |                          |                       |                                |             |             |               |                 |                      |                      |                 |                           |           |                       |                             |                     |                |                     |              |            |                  |            |                    |              |           |          |          |                             |                                |              |         |                |       |                       |               |                         |               |    |
| HUNIMO A              | -        | 14            | 14                     | -                            | -             | -       | -             | -                     | -                        | -                     | -                              | -           | 1           | -             | -               | -                    | -                    | -               | -                         | -         | -                     | -                           | -                   | -              | -                   | -            | -          | -                | -          | -                  | -            | -         | -        | -        | -                           | -                              | -            | -       | -              | -     | -                     | 1             | 13                      |               |    |
| PA. NAMLEA            | 5        | 25            | 30                     | 3                            | -             | -       | -             | -                     | -                        | -                     | -                              | 1           | 4           | -             | -               | -                    | -                    | -               | -                         | -         | -                     | -                           | -                   | -              | -                   | -            | -          | -                | -          | -                  | -            | -         | -        | -        | -                           | -                              | -            | -       | -              | -     | 13                    | 17            |                         |               |    |
| <b>JUMLAH</b>         | 29       | 139           | 168                    | 6                            | -             | -       | -             | -                     | -                        | -                     | -                              | 12          | 24          | -             | -               | -                    | -                    | -               | -                         | 1         | -                     | -                           | -                   | -              | -                   | 1            | 3          | -                | -          | -                  | -            | -         | -        | -        | -                           | 4                              | -            | -       | 1              | 1     | 53                    | 115           |                         |               |    |

Drs. Hairil Anwar, MH.

**LAPORAN PENYEBAB TERJADINYA PERCERAIAN  
PADA PENGADILAN AGAMA SE WILAYAH PENGADILAN TINGGI AGAMA AMBON  
BULAN JANUARI 2020**

**RK 5**

| NO            | MSY / PA           | PENYEBAB TERJADINYA PERCERAIAN |       |       |      |                               |                 |          |      |             |                                               |             |        |         | Jumlah |
|---------------|--------------------|--------------------------------|-------|-------|------|-------------------------------|-----------------|----------|------|-------------|-----------------------------------------------|-------------|--------|---------|--------|
|               |                    | Zina                           | Mabuk | Madat | Judi | Meninggalkan salah satu pihak | Dihukum penjara | Poligami | KDRT | Cacat badan | Perselisihan dan pertengkaran terus - menerus | Kawin paksa | Murtad | Ekonomi |        |
| 1             | 2                  | 3                              | 4     | 5     | 6    | 7                             | 8               | 9        | 10   | 11          | 12                                            | 13          | 14     | 15      | 16     |
| 1             | PA. AMBON          | -                              | -     | -     | -    | 5                             | -               | -        | 2    | -           | 19                                            | -           | -      | -       | 26     |
| 2             | PA. MASOHI         | -                              | -     | -     | -    | -                             | -               | -        | -    | -           | 5                                             | -           | -      | -       | 5      |
| 3             | PA. TUAL           | -                              | -     | -     | -    | 3                             | -               | -        | 1    | -           | -                                             | -           | -      | -       | 4      |
| 4             | PA. DTR HUNIPOPUPU | -                              | -     | -     | -    | -                             | -               | -        | -    | -           | 2                                             | -           | -      | -       | 2      |
| 5             | PA. DTR HUNIMOA    | -                              | -     | -     | -    | -                             | -               | -        | -    | -           | 1                                             | -           | -      | -       | 1      |
| 6             | PA. NAMLEA         | -                              | -     | -     | -    | 1                             | -               | -        | -    | -           | 5                                             | -           | -      | -       | 6      |
| <b>JUMLAH</b> |                    | -                              | -     | -     | -    | 9                             | -               | -        | 3    | -           | 32                                            | -           | -      | -       | 44     |

Keterangan

\*) jumlah faktor-faktor penyebab perceraian  
sesuai dengan jumlah akta cerai yang diterbitkan

Mengetahui  
Ketua PTA. Ambon

Drs. Sukiman BP., SH., MH.

Ambon, 10 Februari 2020

Panitera,

Drs. Hairil Anwar, MH.